

*Huntingdon County.*

*John Myers.*

*399<sup>08</sup> 40<sup>25</sup>*

*A Draught of a*

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*ant dated May*

*To Daniel Brodth*

*Surv: Gen! of Pe*

*IN TESTIMON*

*Nº 231.*

*Accepted 1<sup>st</sup> October. 1808.*